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| APPLICATION NO.          | FILING DATE              | FIRST NAMED INVENTOR   | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--------------------------|--------------------------|------------------------|---------------------|------------------|
| 10/736,413               | 12/15/2003               | Joseph John Fatula JR. | SJO920030055US1     | 3992             |
| 45216<br>Kunzler & McK   | 7590 01/22/200<br>Kenzie | EXAMINER               |                     |                  |
| 8 EAST BROA              |                          | LIU, LIN               |                     |                  |
| SUITE 600<br>SALT LAKE C | TTY, UT 84111            |                        | ART UNIT            | PAPER NUMBER     |
|                          |                          |                        | 2445                |                  |
|                          |                          |                        |                     |                  |
|                          |                          |                        | MAIL DATE           | DELIVERY MODE    |
|                          |                          |                        | 01/22/2009          | PAPER            |

## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No.               | cation No. Applicant(s) |  |  |  |  |
|---|-------------------------------|-------------------------|--|--|--|--|
| Interview Summary   | 10/736,413                    | FATULA, JOSEPH JOHN     |  |  |  |  |
| interview Gainmary  | Examiner                      | Art Unit                |  |  |  |  |
|   | LIN LIU                       | 2445                    |  |  |  |  |
| All participants (applicant, applicant's representative, PTO personnel):  |                               |                         |  |  |  |  |
| (1) <u>LIN LIU</u> .  | (3)                           |                         |  |  |  |  |
| (2) <u>Scott Thorpe</u> .   | (4)                           |                         |  |  |  |  |
| Date of Interview: 11 January 2009.   |                               |                         |  |  |  |  |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2  | )∏ applicant's representative | e]                      |  |  |  |  |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:   | e)⊠ No.                       |                         |  |  |  |  |
| Claim(s) discussed: <u>1</u> .  |                               |                         |  |  |  |  |
| Identification of prior art discussed: Beeler, JR. (PGPUB: US 2004/0083245 A1).   |                               |                         |  |  |  |  |
| Agreement with respect to the claims f) was reached. g) was not reached. h) N/A.  |                               |                         |  |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: <u>General discussion on the proposed amendment was conducted. No agreement was made. Applicant was advised to further amend the claims to point out the main inventive features of the <u>invention</u>.</u>  |                               |                         |  |  |  |  |
| (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached  | opy of the amendments that w  |                         |  |  |  |  |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet. |                               |                         |  |  |  |  |
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|   |                               |                         |  |  |  |  |
| /Patrice Winder/<br>Primary Examiner, Art Unit 2445   |                               |                         |  |  |  |  |